



Palomar Mountain Station 79 San Diego County Fire



## ***FIRE REPORT***

**BOARD OF DIRECTORS MEETING: May 7, 2016**

### **Volunteer Reserves:**

- 53 members assigned to Northern Division
- (1) Administrative position

### **Apparatus and Equipment:**

- E-7719- Type 2 4X4 In Service
  - Repairs made by DGS fleet maintenance
    - Rebuilt the cracked valve on the 4" intake
    - Rebuilt the 1 ½" recirculating valve
    - Reinstalled lower right folding step
- Patrol-In service
- WT's- In service
- U79- In Service
- 800 MHZ radios have been updated to the current frequency load

### **Building and Grounds:**

- The painting inside of the Station is complete except the kitchen
- Ordered propane for the Station for cooking and heating
- The oil drums have been removed and taken to Rainbow Camp
- Extended fencing at the bottom of property on the Northwest side
- DGS and an electrical contractor surveyed the pre-existing electrical
  - Looked at upgrading to a larger electrical panel
  - Evaluated apparatus bay for automatic bay door openers
- Removal of the above ground fuel tank

## Monthly Incidents 2016

| CALL TYPE        | JAN       | FEB      | MAR      | APR      | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|------------------|-----------|----------|----------|----------|-----|-----|-----|-----|-----|-----|-----|-----|
| MEDICAL          | 3         | 4        | 2        | 5        |     |     |     |     |     |     |     |     |
| M/C ACCIDENT     |           |          | 2        | 2        |     |     |     |     |     |     |     |     |
| VEHICLE ACCIDENT | 2         | 1        |          |          |     |     |     |     |     |     |     |     |
| STRUCTURE FIRE   |           |          |          |          |     |     |     |     |     |     |     |     |
| VEGETATION FIRE  | 1         |          |          | 1        |     |     |     |     |     |     |     |     |
| VEHICLE FIRE     |           |          |          |          |     |     |     |     |     |     |     |     |
| ILLEGAL BURN     |           |          |          |          |     |     |     |     |     |     |     |     |
| SMOKE CHECK      | 1         |          | 1        |          |     |     |     |     |     |     |     |     |
| PUBLIC ASSIST    |           |          |          |          |     |     |     |     |     |     |     |     |
| ROAD HAZARD      | 3         |          |          |          |     |     |     |     |     |     |     |     |
| Ringing Alarm    | 1         |          |          |          |     |     |     |     |     |     |     |     |
| Propane Leak     | 1         |          |          |          |     |     |     |     |     |     |     |     |
| Other Fire       |           |          |          |          |     |     |     |     |     |     |     |     |
| <b>Totals</b>    | <b>12</b> | <b>5</b> | <b>5</b> | <b>8</b> |     |     |     |     |     |     |     |     |

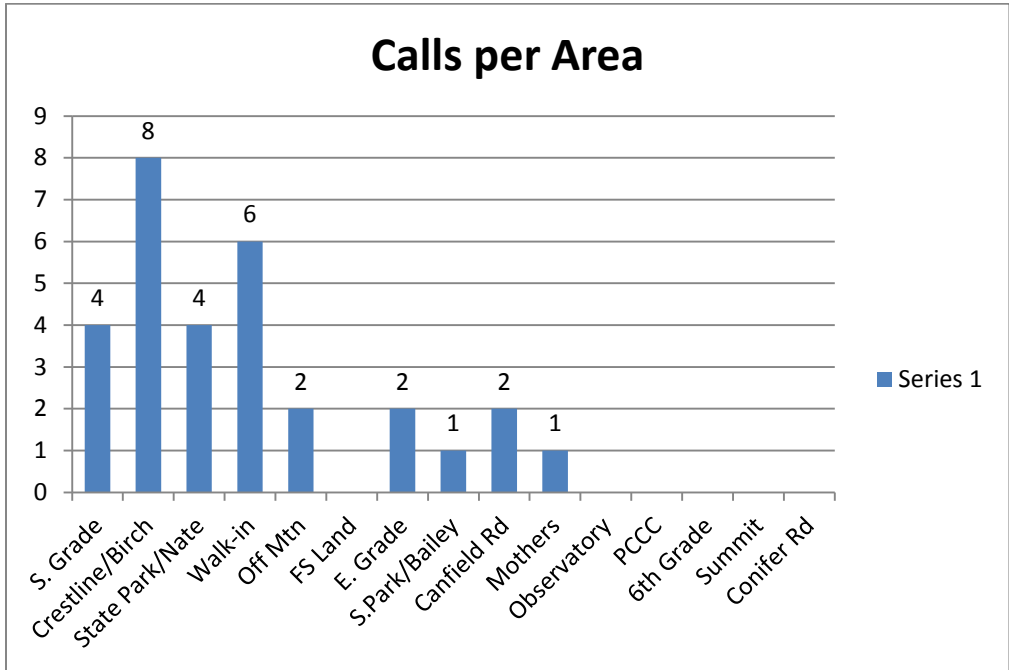
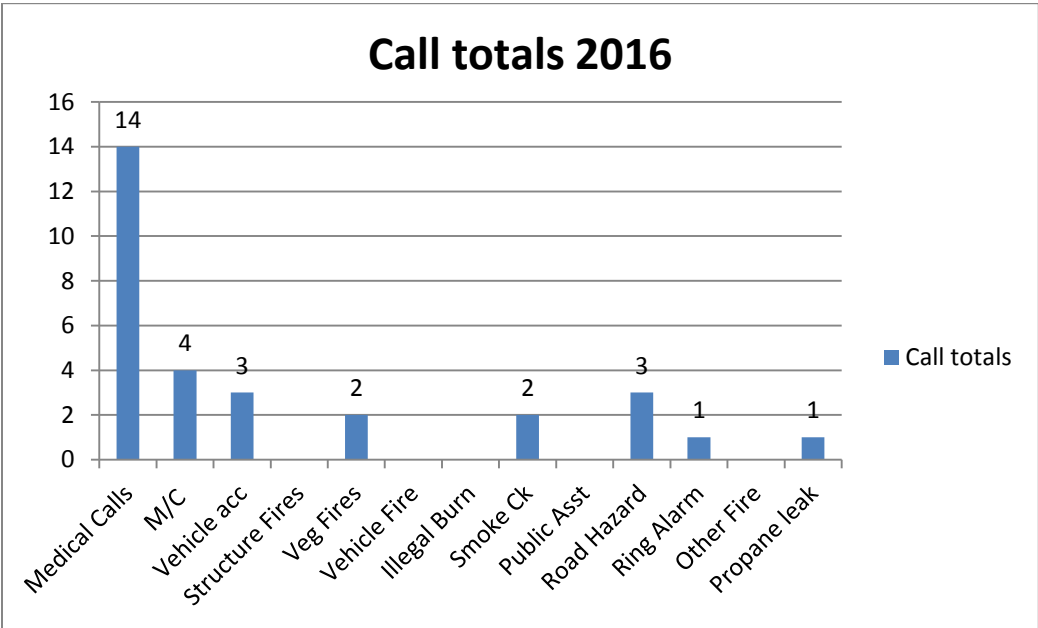
**Total calls in 2016 – 30**

### Number of Calls on Each Day of the Week during 2016

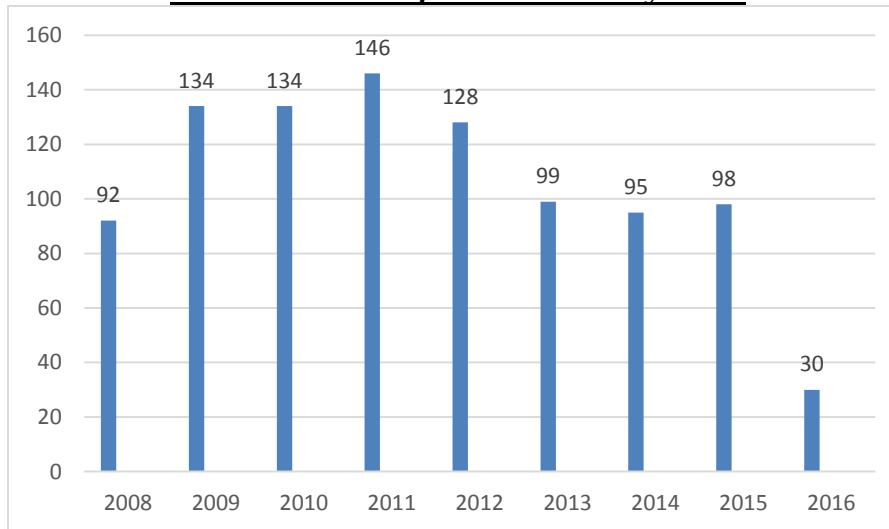
| <i>Monday</i> | <i>Tuesday</i> | <i>Wednesday</i> | <i>Thursday</i> |  | <i>Friday</i> | <i>Saturday</i> | <i>Sunday</i> |
|---------------|----------------|------------------|-----------------|--|---------------|-----------------|---------------|
| <b>6</b>      | <b>4</b>       | <b>4</b>         | <b>2</b>        |  | <b>1</b>      | <b>6</b>        | <b>7</b>      |

### Number of Calls per Day and Night Shift during 2016

| Day Shift (0800-2000) | Night Shift (2000-0800) |
|-----------------------|-------------------------|
| <b>25</b>             | <b>5</b>                |



### ***Total Calls Comparison Year by Year***



**Average calls per year based on the last 7 years – 118.28**

### ***Financial***

**Account Balances: Refer to Board Treasurer**

### ***Grants:***

- **2015 SRA Fire Prevention Fund** – Palomar Divide Project in hands of forester. Refer to Fire Board for updates. Refer to Board for 2015 Chipping Days.
- **2016 SRA Fire Prevention Fund** - Palomar Fire Safe Council will be submitting for chipping
- **2013 San Diego Regional Fire Foundation Grant** – Training grant is still active

## **Administration:**

**Staffing-** San Diego County Fire continues to cover the Station with County Reserves, CAL FIRE career staffing ended on April 18, 2016

**Fire Safe Council-** Council is very active and keeps me informed of their progress. Representative from PMFSC will give update to Fire Board

**United States Forest Service-** On April 24, 2016 met with Battalion 31 and 33 to discuss Lusardi TT

- Defensible Space Inspection
- Station 36

**Community Involvement-** Station personnel were invited to the Observatory for a Community and First Responder's tour on April 23<sup>rd</sup>.

**Additional Activities-** Several community contacts made at Station 79

- Distributed information on chipping, fire safety, sand bags and directions to various Palomar locations

## **Upcoming Events:**

Community Special Events- Please contact Captain Rick Johnson [Rick.bjohnson@fire.ca.gov](mailto:Rick.bjohnson@fire.ca.gov) & "CC" Heather Beer [h.beer@palomar.fire-org](mailto:h.beer@palomar.fire-org) by email for use of the fire station. After review and approval from Captain Johnson, it will be placed on the calendar.

Respectfully submitted,

Rick Johnson  
Fire Captain  
CAL FIRE/SDCFA